



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

645 Pine Street, Suite A
Post Office Box 849
Burlington, VT 05402-0849
802.863.9094 VOICE
802.863.0466 FAX
802.863.0450 TTY
www.burlingtonvt.gov/dpw

Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Amy Bovee, Clerks Office
From: Chapin Spencer, Director
Date: May 15, 2015
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **May 20, 2015**
Time: 6:30 – 9:00 p.m.
Place: 645 Pine Street – Main Conference Room

A G E N D A

ITEM

- 1 Agenda
- 2 10 Min Public Forum
- 3 5 Min Consent Agenda
 - 3.10 Accessible Space Relocation at 17 Convent Square
 - 3.20 Stop Control at Birchcliff Parkway & Pine St
- 4 30 Min FY16 Budget, Capital Needs & Proposed Rates
 - 4.10 Communication, C. Spencer
 - 4.20 Discussion
 - 4.30 Decision
- 5 10 Min Driveway Encroachment at 257 North Winooski Ave
 - 5.10 Communication, D. Roy
 - 5.20 Discussion
 - 5.30 Decision

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 6 10 Min Increasing Driver Awareness of Yield Condition
 - 6.10 Communication, D. Roy
 - 6.20 Discussion
 - 6.30 Decision

- 7 15 Min Speed Limit Reduction Champlain Parkway
 - 7.10 Communication, N. Baldwin
 - 7.20 Discussion
 - 7.30 Decision

- 8 20 Min No Parking Near Driveway Policy
 - 8.10 Communication, N. Baldwin
 - 8.20 Discussion

- 9 15 Min Review Draft Commission FY16 Workplan & Metrics
 - 9.10 Oral Communication, C. Spencer
 - 9.20 Discussion

- 10 5 Min Minutes of 4-15-15

- 11 10 Min Director's Report

- 12 10 Min Commissioner Communications

- 13 Adjournment & Next Meeting Date – June 17, 2015